

Woodford County Fiscal Court

AMENDED AGENDA

Regular Meeting 2nd Floor Court Room

Tuesday, June 9, 2026, at 5:30 PM EST (4:30 PM CT)

1. Call To Order And Roll Call

2. Invocation And Pledge

3. Good Of The County

4. Public Comment

5. Approval Of Minutes

Documents:

[MINUTES MAY 12, 2026 COMMITTEE OF THE WHOLE.PDF](#)
[MINUTES MAY 12, 2026.PDF](#)

6. Reports

6.a. Treasurer

- Independent Contractor Agreement Renewal
- Fiscal Court Audit

Documents:

[WOODFORD FC FYE 2025 AUDIT REPORT RD 05292026.PDF](#)
[EXTENSION TO THE ORIGINAL AGREEMENT - 2026 B.WILSON.PDF](#)

6.b. Huntertown Community Interpretive Park Additional Grant Funds

6.c. Emergency Management

- Logistics Facility Proposals
- Emergency Management Deputy Director Position

Documents:

[LOGISTICS FACILITY PROPOSALS TAB SHEET 5-22-2026.PDF](#)

6.d. Jack Jouett House

- Semi-quincentennial Grant Application

7. General Orders And Unfinished Business

7.a. Board Appointments

7.b. Claims

Documents:

[5-28-2026 BILL LIST \(ADDITIONAL BILL LIST FOR THE 6-9-2026 F. CT. MTG.\) \(APPROVED VIA EMAIL APPROVAL ON 5-28-2026\).PDF](#)
[6-9-26 BILL LIST \(ASSET FORFEITURE ACCOUNT\).PDF](#)
[6-9-26 BILLS \(ASSET FORFEITURE ACCOUNT\).PDF](#)
[6-9-2026 BILL LIST.PDF](#)

7.c. Transfers

Documents:

[6-9-2026 TRANSFER LIST.PDF](#)

7.d. Personnel Order

7.e. Proposed First Reading Ordinance 2026-05 Zoning Map Amendment - Liftoff Equestrian 2108 Huntertown Road

Documents:

[ORD. 2026-05 ZONING MAP AMEND. LIFTOFF EQUESTRIAN 2108 HUNTERTOWN RD RR TO A1.PDF](#)

7.f. Young & New Farmer Grant Program Update

7.g. IRB - Castle And Key

- Discussion: set date for next reading

8. New Business

8.a. Hydrant Usage Fee Removal

Documents:

[HYDRANTS.PDF](#)

8.b. Proposed Stop Sign Discussion - Winton Rd And Granger Ln

Documents:

[WINTONRD_STOPSIGN20260603.PDF](#)
[WINTONRD_STOPSIGN20260603_100SCALE.PDF](#)

8.c. Fair Board Allocation

8.d. KACo Workers Comp Renewal

Documents:

[KACO WORKERS COMP RENEWAL 2026-2027.PDF](#)

9. Announcements

9.a. Magistrates

9.b. County Attorney

9.c. Judge/Executive

10. Adjournment

This agenda is subject to change. Public attendance is welcome. All meetings are livestreamed to the Woodford County, Kentucky [Facebook page](#) and [YouTube channel](#).