

# Woodford County Fiscal Court

## AMENDED NOTICE

The Personnel Committee of the Woodford County Fiscal Court has schedule a meeting for **Tuesday, March 10, 2026 at 4:00 PM** at the Woodford County Courthouse 2nd Floor Court Room 103 S. Main St. Versailles, KY.

Immediately following the Personnel Committee Meeting the Budget and Finance Committee will meet at the same location.

The following items will be discussed:

### 1. Personnel Committee Items:

- 1.a. Road Supervisor Position
- 1.b. Other Related Matters

### 2. Budget And Finance Committee Items:

- 2.a. Budget FY 2026-2027 Discussion
- 2.b. Resolution 2026-05 - Allocation Of Emergency Funds

Documents:

[DRAFT - EMERGENCY NEEDS RESOLUTION 2026-05.PDF](#)

#### 2.c. EMS

- Ambulance Bid Request

#### 2.d. Steele Road Cemetery Request

#### 2.e. Road Department

- Vehicle Allocations

Documents:

[ROAD DEPARTMENT DUMP TRUCKS ORDERED STATUS AS OF 3-4-26.PDF](#)

#### 2.f. Young & New Farmer Grant Program

#### 2.g. CivicPlus Proposal

Agenda and Minutes Management Solution

Documents:

[CIVICPLUS QUOTE - AGENDA AND MINUTES MANAGEMENT SOLUTIONS.PDF](#)

2.h. Other Related Matters

2.i. Adjournment

This agenda is subject to change. Public attendance is welcome. All meeting are livestreamed to the Woodford County, Kentucky [Facebook page](#) and [YouTube channel](#).

## **RESOLUTION 2026-05**

### **RESOLUTION OF THE WOODFORD COUNTY FISCAL COURT REGARDING EMERGENCY NEEDS ASSISTANCE AND FLOOD RELIEF**

**WHEREAS**, the Woodford County Fiscal Court has established and maintained expenditure accounts for the 2025-2026 fiscal year dedicated to general welfare, indigent relief, and community emergency needs support; and

**WHEREAS**, existing budget appropriations include, but are not limited to, the Woodford County Foundation Indigent Relief & Aid (Account 01-5301-5150) and Bluegrass Community Action (Account 01-5305-3481), and

**WHEREAS**, the community is experiencing a growing need for assistance as evidenced by rising food insecurity, an increase in food pantry clients, escalating rental costs, and the broad impact of inflation on families, individuals and seniors living on fixed incomes; and

**WHEREAS**, there remains a critical and immediate need for emergency temporary housing and basic necessities for residents displaced by recent flooding, including costs related to relocation; and

**WHEREAS**, it is the intent of the Woodford County Fiscal Court to provide financial assistance to alleviate the burden of these emergency costs on affected households and individuals in need.

**NOW, THEREFORE, BE IT RESOLVED** by the Fiscal Court of Woodford County, Kentucky:

#### **SECTION 1: ALLOCATION OF EMERGENCY FUNDS**

Pursuant to the 2025-2026 Fiscal Court Budget, the following funding is hereby allocated to essential service organizations to provide emergency assistance for food, utilities, housing, and other basic necessities:

- **Bluegrass Community Action Partnership: \$20,000.00**
- **Woodford Foundation, Inc.: \$40,000.00**
  - **The United Way of Bluegrass: \$5,000.00**
  - **Woodford County Food Pantry: \$2,000.00**
  - **The Salvation Army: \$2,000.00**
  - **The Station: \$2,000.00**

**SECTION 2: FLOOD RELIEF AND TEMPORARY HOUSING**

These funds shall be specifically allocated to the Woodford Foundation designated to support the Woodford County Flood Survivors, consistent with established relief protocols, eligible households affected by flooding shall be eligible to apply to the Woodford County Fiscal Court for expenses directly associated with emergency temporary housing needs.

**SECTION 3: ACCOUNTABILITY AND REPORTING**

To ensure the proper application of public funds toward basic emergency needs, the following requirements are established:

- **Guidelines:** The Woodford Fiscal Court shall maintain clear procedures for the application, verification, and distribution of these funds to ensure an equitable process.
- **Reporting:** Each recipient organization shall provide a report to the Woodford County Fiscal Court detailing the number of households served and the general categories of assistance provided (e.g., food, utilities, housing).
- **Verification:** All expenses must be approved as reasonable and necessary for emergency needs, displacement, or basic survival.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_

**Woodford County Judge/Executive**

Woodford County Fiscal Court

**ATTEST:**

\_\_\_\_\_

**Fiscal Court Clerk**

**Road Department Dump Trucks Ordered & Status as of 3-4-26**

| FY Ordered:               | Dump Truck Component:   | Amount:              | Date Paid: |   |
|---------------------------|---|----------------------|------------|---|
| 2023-2024                 | Dump Truck Single-Axle Chassis  | \$ 145,979.65        | 11-13-25   | Chassis is at J. Edinger & Son, Inc. for Dump Body, Central Hydraulics, Plow, & Spreader to be installed. |
| 2023-2024                 | Dump Truck Single-Axle Dump Body, Central Hydraulics, Plow, Spreader          | \$ 75,126.00         |            |   |
| 2023-2024                 | Dump Truck Tandem-Axle Chassis  | \$ 246,155.00        |            |   |
| 2023-2024                 | Dump Truck Tandem Galion 500T Dump Bed, Telescoping Hoist, & Pintle Hook      | \$ 43,973.00         |            |   |
| 2024-2025                 | Dump Truck Single-Axle Chassis  | \$ 148,857.40        | 3-10-26    |   |
| 2024-2025                 | Dump Truck Single-Axle Dump Body, Central Hydraulics, Plow, Spreader          | \$ 79,867.00         |            |   |
| 2024-2025                 | Dump Truck Tandem-Axle Chassis  | \$ 266,493.75        |            |   |
| 2024-2025                 | Dump Truck Tandem-Axle Galion 500T Dump Bed, Telescoping Hoist, & Pintle Hook | \$ 86,678.00         |            |   |
| Remaining Balance To Pay: |   | <b>\$ 798,292.75</b> |            |   |



**CivicPlus**

302 South 4th St. Suite 500  
Manhattan, KS 66502  
US

**Quote #:**  
**Date:**  
**Expires On:**

Statement of Work  
Q-118654-1  
3/6/2026 2:30 PM  
4/30/2026

**Client:**  
Woodford County, KY

**Bill To:**  
WOODFORD COUNTY, KENTUCKY

| SALESPERSON | Phone | EMAIL                    | DELIVERY METHOD | PAYMENT METHOD |
|-------------|-------|--------------------------|-----------------|----------------|
| Karen Bond  |       | karen.bond@civicplus.com |                 | Net 30         |

One-time(s)

| QTY  | PRODUCT NAME                            | DESCRIPTION  | 12 Month Value |
|------|---|--|----------------|
| 1.00 | AMM Select: Lite Premium Implementation | Lite Premium Implementation; Includes config. of up to 5 meeting types, up to 5 boards, 4 hrs of training, and 1 hr of consulting; Includes 1 original agenda design | USD 3,050.00   |

Recurring Service(s)

| QTY  | PRODUCT NAME                     | DESCRIPTION  | 12 Month Value |
|------|----------------------------------|--|----------------|
| 1.00 | AMM Select: AI Editing Assistant | AI Editing Assistant is an optional AMMS feature that enables authorized users to enhance agenda and meeting content using integrated AI tools to generate, summarize, rewrite, or polish text in fields like item descriptions, fiscal info, and minutes. | USD 0.00       |
| 1.00 | AMM Select: Lite Annual Fee      | AMM Select: Lite Annual Fee  | USD 3,975.00   |

|   |              |
|---|--------------|
| List Price - Initial Term Total               | USD 9,965.41 |
| Total Investment - Initial Term               | USD 8,236.56 |
| Annual Recurring Services (Subject to Uplift) | USD 3,975.00 |

|              |  |
|--------------|--|
| Initial Term | 3/11/2026 - 6/30/2027, Renewal Term 7/1 each calendar year |
|--------------|--|

|                               |  |
|-------------------------------|--|
| Initial Term Invoice Schedule | \$1,420.52 invoiced on 4/30/2026.<br>\$1,420.52 invoiced on 5/30/2026.<br>\$1,420.52 invoiced on 6/30/2026.<br>Remaining balance invoiced on 7/1/2026. |
| Renewal Procedure             | Automatic 1 year renewal term, unless 60 days notice provided prior to renewal date  |
| Annual Uplift                 | 5% to be applied in year 2   |

This Statement of Work ("SOW") shall be subject to the terms and conditions of the CivicPlus Master Services Agreement and the applicable Solution and Services terms and conditions located at <https://www.civicplus.help/hc/en-us/p/legal-stuff> (collectively, the "Binding Terms"). By signing this SOW, Client expressly agrees to the terms and conditions of the Binding Terms throughout the term of this SOW.

Please note that this document is a SOW and not an invoice. Upon signing and submitting this SOW, Client will receive the applicable invoice according to the terms of the invoicing schedule outlined herein.

Client may issue purchase orders for its internal, administrative use only, and not to impose any contractual terms. Any terms contained in any such purchase orders issued by the Client are considered null and will not alter the Binding Terms, the Agreement or this SOW.

**Acceptance of Quote # Q-118654-1**

The undersigned acknowledges having read, understood, and agreed to be bound by the binding terms and conditions incorporated into this SOW. This SOW shall become effective as of the date of the last signature below ("Effective Date").

For CivicPlus Billing Information, please visit <https://www.civicplus.com/verify/>

Authorized Client Signature

CivicPlus

By (please sign):

By (please sign):

\_\_\_\_\_  
Printed Name:

\_\_\_\_\_  
Printed Name:

\_\_\_\_\_  
Title:

\_\_\_\_\_  
Title:

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Date:

Organization Legal Name:

\_\_\_\_\_  
Billing Contact:

\_\_\_\_\_  
Title:

\_\_\_\_\_  
Billing Phone Number:

\_\_\_\_\_  
Billing Email:

\_\_\_\_\_  
Billing Address:

\_\_\_\_\_  
Mailing Address: (If different from above)

\_\_\_\_\_  
PO Number: (Info needed on Invoice (PO or Job#) if required)