

Woodford County Fiscal Court

Regular Meeting 2nd Floor Court Room Tuesday, March 10, 2026 at 5:30 PM

1. Call To Order And Roll Call

2. Invocation And Pledge

3. Good Of The County

4. Public Comment

5. Approval Of Minutes

Documents:

[MINUTES FEBRUARY 24, 2026.PDF](#)

6. Committee Reports

6.a. Budget And Finance Committee

7. Reports

7.a. Run/Walk Event Requests

- 22nd Annual Heart and Sole
- Diaper Dash

Documents:

[EVENT REQUEST - 22ND ANNUAL HEART AND SOLE.PDF](#)
[EVENT REQUEST - DIAPER DASH.PDF](#)

7.b. Treasurer

7.c. County Clerk

- Bid for Digitization Grant

Documents:

[CC-ONSITE DIGITIZATION BOOK LEVEL INDEXING.PDF](#)

7.d. Emergency Management

- EWP Buyout Program Required Environmental Assessments
- GRANT Grant Agreement

Documents:

[EWP DATABASE SEARCHES - WOODFORD COUNTY 2026_03_03.PDF](#)
[WOODFORD COUNTY \(EMERGENCY WATERSHED PROTECTION BUYOUTS PROGRAM\) GRANT AGREEMENT \(002\).PDF](#)
[WOODFORD COUNTY FISCAL COURT APPROVAL LETTER \(002\).PDF](#)

7.e. GIS

- Road Name at County Park

8. General Orders And Unfinished Business

8.a. Claims

Documents:

[3-10-2026 BILL LIST.PDF](#)
[3-10-26 BILL LIST \(ASSET FORFEITURE ACCOUNT\).PDF](#)
[3-10-26 BILL \(ASSET FORFEITURE ACCOUNT\).PDF](#)

8.b. Transfers

Documents:

[3-10-2026 TRANSFER LIST.PDF](#)

8.c. Personnel Order

8.d. Additional Article VII Revisions - Farmland Preservation

8.e. Big Sink Sidewalk Project Update

- ROW Supplemental Agreement

Documents:

[BIG SINK - 07-3037 WOODFORD CFC RD- SUPPLEMENTAL AGREEMENT 2.PDF](#)

9. New Business

9.a. Coroner's Office

- Surplus Electronic Waste

Documents:

[CR SURPLUS - COPIER.PDF](#)

10. Announcements

10.a. Magistrates

10.b. Judge/Executive

10.c. County Attorney

11. Adjournment

This agenda is subject to change. Public attendance is welcome. All meetings are livestreamed to the Woodford County, Kentucky [Facebook page](#) and [YouTube channel](#).