

# Woodford County Fiscal Court

Regular Meeting 2nd Floor Court Room

Tuesday, February 10, 2026 at 5:30 PM

## 1. Call To Order And Roll Call

## 2. Invocation And Pledge

## 3. Good Of The County

## 4. Public Comment

## 5. Approval Of Minutes

### Documents:

[MINUTES JANUARY 27 , 2026.PDF](#)

## 6. Committee Reports

### 6.a. Budget And Finance Committee

## 7. Reports

### 7.a. Jack Jouett House Update

### 7.b. Maintenance

- All-Rite Pest Control Contract Renewal for Gov. Center

- Nixon Preventative Maintenance Contract

### Documents:

[ALLRITE PEST CONTROL CONTRACT RENEWAL - GOV CENTER.PDF](#)  
[NIXON PM CONTRACT.PDF](#)

### 7.c. County Clerk

Document Digitization Bid Request

### Documents:

[CC DIGITIZATION RFP PUBLIC NOTICE 2026.PDF](#)

### 7.d. State Of Emergency Winter Weather Update

### Documents:

**8. General Orders And Unfinished Business**

8.a. Claims

Documents:

[1-28-2026 BILL LIST \(ADDITIONAL BILL LIST FOR THE 2-10-2026 F. CT. MTG.\) \(APPROVED VIA EMAIL APPROVAL ON 1-28-2026\).PDF](#)  
[2-2-2026 BILL LIST \(ADDITIONAL BILL LIST FOR THE 2-10-2026 F. CT. MTG.\) \(APPROVED VIA EMAIL APPROVAL ON 2-3-2026\).PDF](#)  
[2-10-2026 BILL LIST.PDF](#)

8.b. Transfers

Documents:

[2-10-2026 TRANSFER LIST.PDF](#)

8.c. Personnel Order

8.d. Millville Water Line Project Update

8.e. KPDI Resolution 2026-01

Documents:

[KPDI RESOLUTION WCFC RESOLUTION 2026-01.PDF](#)

8.f. Proposed Second Reading Ordinance 2026-01 And 2026-02 - Zoning Text Amendments Articles II And VII

Documents:

[ORD. 2026-01 ARTICLE II ZONING ORDINANCE.PDF](#)  
[ORD. 2026-02 ARTICLE VII ZONING DISTRICTS.PDF](#)

8.g. Additional Article VII Revisions - Farmland Preservation

**9. New Business**

9.a. Proposed Lease Agreements

- 6435 Clifton Road

- 265 Lower Clifton Road

Documents:

[LEASE AGREEMENT - 265 LOWER CLIFTON RD..PDF](#)  
[LEASE AGREEMENT - 6435 CLIFTON RD..PDF](#)

9.b. Coroner's Office

- Equipment Surplus Request
- Equipment Purchase Request

Documents:

[CR SURPLUS AND PURCHASE REQUEST.PDF](#)

9.c. Training Incentives

Documents:

[TRAINING INCENTIVES.PDF](#)

**10. Announcements**

- 10.a. Magistrates
- 10.b. Judge/Executive
- 10.c. County Attorney

**11. Adjournment**

This agenda is subject to change. Public attendance is welcome. All meetings are livestreamed to the Woodford County, Kentucky [Facebook page](#) and [YouTube channel](#).