

# Woodford County Fiscal Court

## AMENDED AGENDA

Regular Meeting 2nd Floor Court Room

Tuesday, January 13, 2026 at 5:30 PM

### 1. Call To Order And Roll Call

### 2. Invocation And Pledge

### 3. Public Comment

### 4. Approval Of Minutes

#### Documents:

[MINUTES DECEMBER 9, 2025.PDF](#)

[MINUTES DECEMBER 19, 2025 SPECIAL MEETING.PDF](#)

### 5. Committee Reports

5.a. Contracts & Leases Committee

5.b. Personnel Order

### 6. Reports

6.a. Ambulance

- Paramedic Contract

- 911 Billing Contract

6.b. County Clerk

- Quarterly Report

- 2026 Budget

- 2024 Audit

#### Documents:

[CC 2024WOODFORDFEC-AUDIT.PDF](#)

[CC 4TH QUARTERLY REPORT FOR 2025.PDF](#)

[CC BUDGET - 2026.PDF](#)

6.c. Sheriff's Office

- Vehicle Surplus Request

- Quarterly Report

Documents:

[SO VEHICLE SURPLUS.PDF](#)  
[SO QUARTERLY REPORT.PDF](#)

6.d. Maintenance

- Facility Use Requests
- Quote for Maintenance Trailer

Documents:

[MN - KESC CARGO TRAILER FOR SALE.PDF](#)

**7. General Orders And Unfinished Business**

7.a. Board Appointments

7.b. Millville Sewer Line Project

Professional Services Agreement

Documents:

[ATTACHMENT A 1.10.2026.PDF](#)  
[FINAL WC CONTRACT 121825 - 1.10.2026.PDF](#)  
[MILLVILLE SEWER PROJECT - FSD COLLECTION ALTERNATIVE.PDF](#)

7.c. Big Sink Sidewalk Project

AECOM Invoice

Documents:

[CLIENT INV 2001098576\\_PN 60703837\\_12.24.2025.PDF](#)

7.d. Claims

Documents:

[1-13-26 BILL \(ASSET FORFEITURE ACCOUNT\).PDF](#)  
[1-13-26 BILL LIST \(ASSET FORFEITURE ACCOUNT\).PDF](#)  
[1-13-2026 BILL LIST.PDF](#)

7.e. Transfers

Documents:

[1-13-2026 TRANSFER LIST.PDF](#)  
[12-31-2025 TRANSFER LIST \(EMAIL APPROVAL 12.29.25\).PDF](#)

7.f. Personnel Order

7.g. Proposed First Reading Of Ordinance 2025-20 - County Road System - Larland

**8. New Business**

8.a. 30,000 Trees By 2030 Initiative

8.b. Software Agreement

Documents:

[WOODFORD COUNTY FISCAL COURT MSP MANAGER AGREEMENT.PDF](#)

8.c. Xerox Lease Agreement - Coroner's Office

Documents:

[CR XEROX LEASE AGREEMENT.PDF](#)

**9. Announcements**

9.a. Magistrates

9.b. County Attorney

9.c. Judge/Executive

**10. Adjournment**

This agenda is subject to change. Public attendance is welcome. All meetings are livestreamed on the Woodford County, Kentucky Facebook page and YouTube channel.