

# Woodford County Fiscal Court

## AMENDED AGENDA

Regular Meeting 2nd Floor Court Room

Tuesday, February 10, 2026 at 5:30 PM

**1. Call To Order And Roll Call**

**2. Invocation And Pledge**

**3. Good Of The County**

**4. Public Comment**

**5. Approval Of Minutes**

**Documents:**

[MINUTES JANUARY 27 , 2026.PDF](#)

**6. Committee Reports**

6.a. Budget And Finance Committee

**7. Reports**

7.a. Treasurer

- Amended Conservation District Budget

Documents:

[CONSERVATION ANNUAL BUDGET 25-26 FISCAL COURT JANUARY AMENDED.PDF](#)

7.b. Jack Jouett House Update

7.c. Maintenance

- All-Rite Pest Control Contract Renewal for Gov. Center
- Nixon Preventative Maintenance Contract

Documents:

[ALLRITE PEST CONTROL CONTRACT RENEWAL - GOV CENTER.PDF](#)  
[NIXON PM CONTRACT.PDF](#)

7.d. County Clerk

Document Digitization Bid Request

Documents:

[CC DIGITIZATION RFP PUBLIC NOTICE 2026.PDF](#)

7.e. State Of Emergency Winter Weather Update

Documents:

[RESOLUTION 2026-02 EMERGENCY ICE STORM PAID LEAVE.PDF](#)

**8. General Orders And Unfinished Business**

8.a. Claims

Documents:

[1-28-2026 BILL LIST \(ADDITIONAL BILL LIST FOR THE 2-10-2026 F. CT. MTG.\) \(APPROVED VIA EMAIL APPROVAL ON 1-28-2026\).PDF](#)  
[2-2-2026 BILL LIST \(ADDITIONAL BILL LIST FOR THE 2-10-2026 F. CT. MTG.\) \(APPROVED VIA EMAIL APPROVAL ON 2-3-2026\).PDF](#)  
[2-10-2026 BILL LIST.PDF](#)  
[2-9-26 BILL \(ASSET FORFEITURE ACCOUNT\).PDF](#)  
[2-9-26 BILL LIST \(ASSET FORFEITURE ACCOUNT\).PDF](#)  
[2-9-2026 BILL LIST.PDF](#)

8.b. Transfers

Documents:

[2-10-2026 TRANSFER LIST.PDF](#)

8.c. Personnel Order

8.d. Millville Water Line Project Update

8.e. KPDI Resolution 2026-01

Documents:

[KPDI RESOLUTION WCFC RESOLUTION 2026-01.PDF](#)

8.f. Proposed Second Reading Ordinance 2026-01 And 2026-02 - Zoning Text Amendments Articles II And VII

Documents:

[ORD. 2026-01 ARTICLE II ZONING ORDINANCE.PDF](#)  
[ORD. 2026-02 ARTICLE VII ZONING DISTRICTS.PDF](#)

8.g. Additional Article VII Revisions - Farmland Preservation

**9. New Business**

9.a. Proposed Lease Agreements

- 6435 Clifton Road
- 265 Lower Clifton Road

Documents:

[LEASE AGREEMENT - 265 LOWER CLIFTON RD..PDF](#)  
[LEASE AGREEMENT - 6435 CLIFTON RD..PDF](#)

9.b. Coroner's Office

- Equipment Surplus Request
- Equipment Purchase Request

Documents:

[CR SURPLUS AND PURCHASE REQUEST.PDF](#)

9.c. Facility Use Request

- 2026 Back to School Family Fest
- 2026 Project Graduation

Documents:

[FACILITY USE REQUEST - BACK TO SCHOOL FAMILY FEST.PDF](#)  
[FACILITY USE REQUEST - PROJECT GRAD FISCAL COURT LETTER-2026.PDF](#)

9.d. Training Incentives

Documents:

[TRAINING INCENTIVES.PDF](#)

**10. Announcements**

- 10.a. Magistrates
- 10.b. Judge/Executive
- 10.c. County Attorney

**11. Adjournment**

This agenda is subject to change. Public attendance is welcome. All meetings are livestreamed to the Woodford County, Kentucky [Facebook page](#) and [YouTube channel](#).